



## Healthy Halton Policy and Performance Board

Tuesday, 9 June 2009 6.30 p.m.  
Civic Suite, Town Hall, Runcorn



Chief Executive

### BOARD MEMBERSHIP

Councillor Ellen Cargill (Chairman)	Labour
Councillor Joan Lowe (Vice-Chairman)	Labour
Councillor Dave Austin	Liberal Democrat
Councillor Robert Gilligan	Labour
Councillor Trevor Higginson	Liberal Democrat
Councillor Margaret Horabin	Labour
Councillor Martha Lloyd Jones	Labour
Councillor Ged Philbin	Labour
Councillor Ernest Ratcliffe	Liberal Democrat
Councillor Geoffrey Swift	Conservative
Councillor Pamela Wallace	Labour
LINK Co-optee Vacancy	

*Please contact Michelle Simpson on 0151 907 8300 Ext. 1126 or e-mail [michelle.simpson@halton.gov.uk](mailto:michelle.simpson@halton.gov.uk) for further information.*

*The next meeting of the Board is on Tuesday, 15 September 2009*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>	
<p>Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.</p>	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>4 - 13</b>
<b>5. SSP MINUTES</b>	
<p>There are no SSP minutes to be submitted at present.</p>	
<b>6. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) ANNUAL REPORT APRIL 2009 - MARCH 10</b>	<b>14 - 18</b>
<b>(B) VALUING PEOPLE NOW : A NEW THREE-YEAR STRATEGY FOR PEOPLE WITH LEARNING DISABILITIES</b>	<b>19 - 78</b>
<b>(C) SURE START TO LATER LIFE EVALUATION REPORT</b>	<b>79 - 108</b>
<b>(D) HALTON HOSPITAL PROJECT PHASE 4</b>	<b>109 - 224</b>
<b>(E) YOUNGER ADULTS WITH DEMENTIA</b>	<b>225 - 248</b>
<b>7. PERFORMANCE MONITORING</b>	
<b>(A) QUARTERLY MONITORING REPORTS</b>	<b>249 - 322</b>
<b>(B) COMMUNITY ENGAGEMENT STRATEGY</b>	<b>323 - 378</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*